
هـ	الفصل
	1- تمهيد نظريّ
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نزار عبدالله خليل الضمور
جامعة مؤتة، 2005م

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Abstract

“ Irony and humor in Abbysynian prose up to the end of 4th (Hegry Century) ”

Nizar Abdullah Khaleel Al Domur

Mu'ta University , 2005

This study is about the irony and humor in the bright period of our literary history, in Abbysynian age, it teaches this prose art only, through different literary analysis for well – known writers, and mark out the general teachers that distinguishes this period which become artistic literary has own identity that influence and contribute into development.

This study has four terms and conclusion, the first term defined the irony and humor literary, idiomatically, causes, style, and the features of the artists irony in the field his mentality, psychology, sociology, and literarily speech that basis on ironical misleading humanity, individually as well as in group then, to get red of it in intellectual way, indirect humor is creating fun and loughter in innocence way which aim at creating laughter that leads to activate the power of mentality to improve personal psychology as well as individual as a whole.

Second terms: it studies the development of irony and Satire, some of the texts reveals that it was used before Islamic history, It goes to (al Omawi age) reaching Abbassian age which study the social situation, culture and politics that affects in the proceeding this literary art according to developing of (Abbassian society) and its complexity. This Gives rise to literary art therefore, it's a must to fellow such literary art and affect to bring out a brief account about its attitude then, to shift to irony and humor in this age which was presented in five ways.

The third term: It study four artists from the same age in order to clarify the different concepts of loughty, irony, humor in each of these writers and all of them were well-known in Abbassians on this art.

The fourth chapter, it study the main similar-artistic element, for these artists through out the period that they represent.

The conclusion sum up the different results that the study comes up with different recommendation in the future.

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4- *المساهمة في رفع الروح المعنوية، والثقة بالنفس، بالاستعلاء على الخوف*

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